Present - Eve Pech, Peter Meny, Tina Davies, Jon Covault, Paul Cipriano, Judy Sullivan, Dana Donovan, Sarah McKenzie

Guests - Sue Smolski, Karolina Wojtysko, David and Janice Newton, Nancy Kemmerer, Jim Venneman
6:33 - Check Ins
6:44 - Opening Words from Eve
6:46 - Dana read the Board Covenant
6:48 - Approval of April Minutes. Judy made the motion to approve the minutes, Dana seconded the motion. Motion carries.

Aye-8
Nay - 0
Abstain - 0
6:49 - Updates to Rental Policies - Karolina presented recommended changes to the rental policies and rental amounts. Vote will be taken at a later date. We don't currently have a cohesive policy and agreement. Karolina needs a volunteer to help with input and document drafting. Would also like some input on rate-setting.

7:06 - Worship Associate update - summer services are planned, Rev. Bob will be in the pulpit 3 Sundays, 2 Sundays with UUS:E pulpit guests, and 5 Sundays with USH pulpit guests. Miriam Byroade will join the Worship Associates in the fall. September and October services are mostly fleshed out. Sue is looking for budget input and permission to fill two open guest minister slots in October and November ( $\$ 300 /$ service). Jon has budgeted for 12 paid pulpit guests/year, so the funding is available.

7:10 - Stewardship update (see attached). We are at approximately $82 \%$ of our goal.
7:12 - USH contribution to the UUA Annual Fund - we need to respond to the UUA and let them know if USH will be meeting its fair share contribution this year. We have met out fair share contribution the past two years. The UUA has been very helpful to our congregation over the past year; however, our stewardship numbers are a little on the low side this year. Contribution level is $6.75 \%$ of the congregation's operating budget from 2 years prior. Eve made the motion that we will pay the UUA recommended amount, Judy seconded the motion. Motion carries.

Aye-6
Nay -2
Abstain - 0

7:32 - Covid Policy - WHO has indicated that we are no longer in a pandemic. As long as we are following CDC guidelines, we should be fine. We can keep a supply of masks in the foyer for people who prefer.

7:35 - Music Program recommended changes. Peter had a meeting with Sam to discuss plans for the upcoming year. Goal is to build on the existing choir and try to recruit more members and have the choir perform twice a month. They would like to bring in choral scholars once a month. Each choral scholar receives $\$ 150$ to pay them for one rehearsal and one performance. They would also like to have guest musicians come in once per month, which is an additional cost of $\$ 150$. Sam is also going to practice organ over the summer to try to brush up their skills.

7:48 - Board needs to vote on extending Annie's contract for another year. Tina made the motion to extend for 23-24, Peter seconded the motion.

$$
\begin{aligned}
& \text { Aye - } 8 \\
& \text { Nay - } 0 \\
& \text { Abstain - } 0
\end{aligned}
$$

7:49 - RE Program Wish list. Peter met with Annie. She would like to diversify the program to include storytime/theater Wednesday for younger kids, she would also like to build on the success of the Easter Egg hunt to try to draw in people from the area who wouldn't otherwise attend the church. She has some ideas for curriculum themes for the upcoming year. Would like to run a game night as well. A lot of these ideas will require an RE committee to support the efforts.

7:58-Annual Meeting Agenda
8:28 - Council Reports (see attached) - West Hartford Pride Day is Saturday June 24, Judy will be asking for volunteers to help man the shared booth with the Fern Street Congregation.
Vote on the budget will be taken at the June Board Meeting.
New eNews got out without any major upheaval, and the mailing list was cleaned up considerably. June 11 will be a congregation-wide potluck/picnic, it is also Youth Sunday

8:36-Guest Comments?
8:38-June's Board Meeting will be an in-person/hybrid meeting.
8:39 - The meeting was adjourned.

USH BOARD MEETING AGENDA - 5/9/23 at 6:30pm -Zoom meeting

6:30 pm Check in - 15 mins.
6:45 pm Opening Words, Eve - 2 mins
6:47 pm Board Covenant, Dana - 2 mins.
6:49 pm Approval of Board minutes- 2 mins
6:51 pm Overview of Rental Policies, Karolina- 10 mins
7:00 pm WA update- Sue Smolski- 10 mins
7:10 pm Stewardship update-5 mins
7:15 pm UUA pledge- 5 mins
7:20 pm Revisit on Covid policy-5 mins
7:25 pm Music program and funding- Peter M. 15 mins
7:40 pm Recruitment of RE committee and vote to extend Annie's contract 10 mins

7:50 pm- Planning for Annual Meeting May 21-20 mins
8:10 pm -Acceptance of Council Reports, Comments, Questions - 20 mins
8:30 pm -Guest comments - 10 mins

## Board agenda question

Paul Cipriano [pcipriano01@gmail.com](mailto:pcipriano01@gmail.com)
Mon, May 8, 2023 at 7:50 PM
To: Eve Pech [elpech@sbcglobal.net](mailto:elpech@sbcglobal.net), Dana Donovan [dedanu49@gmail.com](mailto:dedanu49@gmail.com), Peter Meny [plmeny9@gmail.com](mailto:plmeny9@gmail.com), Judy Sullivan [jasullivan57@gmail.com](mailto:jasullivan57@gmail.com), Sarah McKenzie [sarah.h.mckenzie@gmail.com](mailto:sarah.h.mckenzie@gmail.com), Jonathan Covault [jncovault@hotmail.com](mailto:jncovault@hotmail.com), Tina Davies [daviesush@gmail.com](mailto:daviesush@gmail.com), Jonathan Covault [covault.jonathan@gmail.com](mailto:covault.jonathan@gmail.com)

I saw the tentative agenda for this month's board meeting in last week's enews. I have not seen the final version. Is there anything I need to read or prepare for tomorrow's meeting?

If so, I would need to have it tonight as tomorrow will be too late. After work I will only have time to eat dinner before the meeting.

I did receive an update from Carolyn Carlson regarding stewardship:
USH received pledges from all major donors and now have pledges up to $\mathbf{\$ 2 7 0 , 0 0 0}$. Carolyn just mailed another 55 people who are friends or members of USH but haven't usually pledged. She said we still have some people who have said they will pledge but haven't told her an amount yet. Carolyn is unable to predict how much more USH will receive in pledges.

There is good news regarding the security equipment installation. As our building is now 50 years old we needed approval from the Connecticut Historic Preservation Office before proceeding with the equipment install. I sent the required form, pictures, and supporting documents (about 10 pages ) to them last month and today we received approval to proceed with the installation.

Attached is the most recent quarterly progress report I filed with the State Department of Emergency Services and Public Protection as well as my annual report for the Council on Administration.

Paul

## 2 attachments

CT-NSGP-Progress-Report.final.pdf 1049K

Annual report 2023.docx
14K

|  | $\begin{gathered} \text { Actual } 6.30 .22 \\ 06.30 .2022 \end{gathered}$ | Approved Budget 22-2 2022-23 |  | $9 \mathrm{mo} \mathrm{of} \mathrm{22-23} \mathrm{budget}$ | 22-23 Actual 9 mo Apr-23 | Draft 23-24 budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budgeted Income |  |  |  |  |  |  |  |
| $410000 \cdot$ Administration |  |  |  |  |  |  |  |
| 411000 - Endowment |  |  |  |  |  |  |  |
| 411100 - Capital Clearing Account |  |  |  |  | 0.00 |  |  |
| 411200 - Operations |  |  |  |  |  |  |  |
| 411201 - Monthly Distribution | 47,665.32 | 47,665.32 | \#\#\#\# | 35,748.99 | 11,946.33 | 53,444.00 | 4.5\% avg 13 quarters |
| 411204 - Special Purpose Funds Income |  |  |  |  | 1,150.00 |  | 1187659.39 |
| Total 411200 -Operations | 47,665.32 | 47,665.32 |  | 35,748.99 | 13,096.33 | 53,444.00 |  |
| 411500 - Building \& Grounds Small Projects | 10,000.00 | 10,000.00 |  | 7,500.00 | 10,000.00 | 10,000.00 |  |
| Total $411000 \cdot$ Endowment | 57,665.32 | 57,665.32 |  | 43,248.99 | 23,096.33 | 63,444.00 |  |
| 412000 - Fundraising |  |  |  |  |  |  |  |
| 412101 - Fundraising - Other | 8,678.34 | 7,000.00 |  | 5,250.00 | 4,066.92 | 5,500.00 |  |
| Total 412000 -Fundraising | 8,678.34 | 7,000.00 |  | 5,250.00 | 4,066.92 | 5,500.00 |  |
| 413000 - Holiday Letter |  |  |  |  |  |  |  |
| 414000 - Prior Year(s)' Carry Over | - | - |  | - | - | - |  |
| 415000 - Memorial Contributions | - | - |  | - | - | - |  |
| 416000 - Rental Contributions | 9,984.50 | 8,000.00 |  | 6,000.00 | 13,085.00 | 10,000.00 |  |
| 417000 - Stewardship |  |  |  |  |  |  |  |
| 417100 - Current Fiscal Year Pledge | 288,231.05 | 282,000.00 |  | 211,500.00 | 229,898.94 | 275,000.00 |  |
| 417200 - Prior Fiscal Year Pledge | 3,680.00 | - |  | - | 2,150.00 | - |  |
| 417300 Pre-paid pledge for 23-24 |  |  |  |  | 500.00 |  |  |
| 417000 stewardship other | 4,358.20 |  |  |  | 280.60 |  |  |
| Total $417000 \cdot$ Stewardship | 296,269.25 | 282,000.00 |  | 211,500.00 | 232,829.54 | 275,000.00 |  |
| 418000 - Sunday Contributions | 2,902.53 | 4,000.00 |  | 3,000.00 | 7,230.15 | 6,000.00 |  |
| 419000 - Other Administration Income |  |  |  |  |  |  |  |
| 419100 - Zero Emission Renewable Energy Credits | 3,468.36 | 3,000.00 |  | 2,250.00 | 10.00 | 3,000.00 |  |
| 419300 - Garmany Choral Scholars | - | - |  | - | - | 500.00 |  |
| 419400 - Garmany Composer-In-Res | - | - |  | - | - | 500.00 |  |
| Total 419000 - Other Administration Income | 3,468.36 | 3,000.00 |  | 2,250.00 | 10.00 | 4,000.00 |  |
| Total $410000 \cdot$ Administration | 378,968.30 | 361,665.32 |  | 271,248.99 | 280,317.94 | 363,944.00 |  |
| 420000 - Community Within |  |  |  |  |  |  |  |
| $421000 \cdot$ Festival of the Season | - | - |  | - | - | - |  |
| 422000 - Used Book Donations | 71.35 | 50.00 |  | 37.50 | 41.00 | 50.00 |  |
| 423000 - Meeting House Presents (NETor expenses) |  |  |  |  |  |  |  |
| 423001 - MHP - Tickets | 669.86 |  |  | - | (425.80) | 1.00 |  |
| 423002 - MHP - Concessions | 635.00 |  |  | - | 210.00 | 400.00 |  |
| 423003 - MHP - Other Income | 100.00 | - |  | - | 20.00 | - |  |
| Total 423000 - Meeting House Presents | 1,404.86 | - |  | - | (195.80) | 401.00 |  |
| 424000 - Caring Network |  | - |  | - | - | - |  |
| 424100 - Memorial Receptions | - | - |  | - | - | - |  |
| 426000 - Gifts | - | - |  | - | - | - |  |
| 427000 - Membership | - | - |  | - | - | - |  |
| 428001 - Movie night |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 429001 - Fellowship Hour Donations | 162.00 | 100.00 |  | 75.00 | 211.45 | 100.00 |  |
| Total $\mathbf{4 2 0 0 0 0}$ - Community Within | 2,207.21 | 650.00 |  | 487.50 | 882.65 | 1,051.00 |  |
| 430000 - Social Justice |  |  |  |  |  |  |  |
| 433000 SJ from Schwab restricted |  | - |  | - | - | - |  |
| 434500 - Interweave | - | - |  | - | - | - |  |
| 434000 - SJ Miscellaneous Income | 253.00 |  |  |  |  |  |  |
| 434800 - Green Sanctuary | 839.15 | - |  | - | - | - |  |
| Total 430000 - Social Justice | 1,092.15 | - |  | - |  | - |  |
| $440000 \cdot$ Spiritual Life |  |  |  |  |  |  |  |
| 441000 - Annual Retreat | - | - |  | - | - | - |  |
| 443000 - Flower Contributions | - | - |  | - | - | - |  |
| 447000 - Religious Education |  |  |  |  |  |  |  |
| 447100 - Soup Making ()NET of expenses) | (146.60) | - |  | - | (23.94) | - |  |
| $447500 \cdot$ Ski Trip | - | - |  | - | - | - |  |
| Total $447000 \cdot$ Religious Education | (146.60) | - |  | - | (23.94) | - |  |
| $448000 \cdot$ Miscellaneous - Spiritual Life |  |  |  |  |  |  |  |
| 448100 - Recording Donations | - | - |  | - | - | - |  |
| 448300 - Volunteer Recognition | - | - |  | - | - | - |  |
| 448000 - Miscellaneous | - | - |  | - | - | - |  |
| 449000 - Music Program Fundraising | - | - |  | - | - | - |  |
| Total 448000 - Miscellaneous-Spiritual Life | - | - |  | - | - | - |  |
| Total $440000 \cdot$ Spiritual Life | (146.60) | - |  | - | (23.94) | - |  |
| 450000 - Other Income | - |  |  |  |  |  |  |
| 454107 - Garmany Choral Scholars | - | 3,000.00 |  | 2,250.00 |  |  |  |
| 459000 - Paycheck Protection Program | - | 41,119.53 |  | 30,839.65 | - | 41,119.53 |  |
| 459001 - Emergency Fund | - | - |  | - | - | - |  |
| Total 450000 - Other Income | - | 44,119.53 |  | 33,089.65 | - | 41,119.53 |  |
| Total Budgeted Income | 382,121.06 | 406,434.85 |  | 304,826.14 | 281,176.65 | 406,114.53 |  |
| Budgeted Expenses |  |  |  |  |  |  |  |
| 510000 - Administration Expenses |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 512001 - Clara Barton District | - | - |  | - | - | - |  |
| 512002 - UUA Fair Share | 24,732.00 | 24,153.00 |  | 18,114.75 | 18,114.75 | 24,153.00 |  |
| Total $512000 \cdot$ UUA \& District Payments | 24,732.00 | 24,153.00 |  | 18,114.75 | 18,114.75 | 24,153.00 |  |
| $515000 \cdot$ Stewardship |  |  |  |  |  |  |  |
| 515100 Annual Canvass | 111.83 | 1,000.00 |  | 750.00 | 75.00 | 500.00 |  |
| $515200 \cdot$ Vanco/Credit Card Expense | 1,337.63 | 2,000.00 |  | 1,500.00 | 634.20 | 1,200.00 |  |
| Total $528000 \cdot$ Stewardship | 1,449.46 | 3,000.00 |  | 2,250.00 | 709.20 | 1,700.00 |  |
| $516000 \cdot$ Building \& Grounds |  |  |  |  |  |  |  |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $516100 \cdot$ General Maintenance | 10,008.86 | 16,000.00 | 12,000.00 | 9,964.92 | 14,000.00 |
| $516200 \cdot$ Snow Removal | 4,020.00 | 6,600.00 | 4,950.00 | 480.00 | 6,000.00 |
| $516300 \cdot$ Lawn Care | 7,950.00 | 7,700.00 | 5,775.00 | 5,130.00 | 9,000.00 |
| 516400 - Water | 2,183.87 | 2,500.00 | 1,875.00 | 789.71 | 2,200.00 |
| $516500 \cdot$ Electric | 307.31 | 500.00 | 375.00 | $(1,971.14)$ | 500.00 |
| 516600 - Natural Gas | 11,476.23 | 20,000.00 | 15,000.00 | 12,599.33 | 17,500.00 |
| 516700 - Memorial Garden | - | - | - | 54.00 | - |
| 516800 -Small Projects | 7,422.14 | 10,000.00 | 10,000.00 | 12,310.43 | 10,000.00 |
| Total $516000 \cdot$ Building \& Grounds | 43,368.41 | 63,300.00 | 49,975.00 | 39,357.25 | 59,200.00 |
| 517000 - Office |  |  |  |  |  |
| $517100 \cdot$ Equipment |  |  |  |  |  |
| 517101 -Equipment Purchases | (82.89) | 2,000.00 | 1,500.00 | 3,067.33 | 3,000.00 |
| 517102 - Equip Rental (Office Copier Lease) | 6,270.80 | 6,300.00 | 4,725.00 | 7,088.43 | 7,100.00 |
| 517103 -Computer Maint. Agreement | 2,061.92 | 3,400.00 | 2,550.00 | 90.00 | 3,200.00 |
| Total $517100 \cdot$ Equipment | 8,249.83 | 11,700.00 | 8,775.00 | 10,245.76 | 13,300.00 |
| 517300 -Printing | (25.00) | 250.00 | 187.50 | - | 250.00 |
| $517400 \cdot$ Postage | 406.66 | 650.00 | 487.50 | 508.00 | 750.00 |
| $517500 \cdot$ Telephone / Internet | 5,068.39 | 4,928.00 | 3,696.00 | 4,078.26 | 5,400.00 |
| 517600 - Dues and Subscriptions | 9,046.33 | 4,200.00 | 3,150.00 | 1,161.23 | 4,200.00 |
| 517700 - Office Supplies | 1,723.21 | 2,800.00 | 2,100.00 | 1,385.14 | 2,800.00 |
| 517800 - Service Contracts | - | - | - | 133.55 | - |
| 517900 - Service Charges |  |  |  |  |  |
| 517910 - Bank |  |  |  | 12.00 |  |
| 517920 - Credit Card Expense | 161.14 | 300.00 | 225.00 |  | 300.00 |
| 517930 - Payroll Expense | 404.08 | 550.00 | 412.50 | 572.90 | 750.00 |
| 517940 - Miscellaneous | 76.19 | - | - | 196.06 | - |
| 517900 service charges other | 102.00 |  |  | 40.07 |  |
| Total 517900 - Service Charges | 743.41 | 850.00 | 637.50 | 821.03 | 1,050.00 |
| Total 517000 - Office | 25,212.83 | 25,378.00 | 19,033.50 | 18,332.97 | 27,750.00 |
| 518000 - Insurance |  |  |  |  |  |
| 518100 - Workers' Compensation | 1,986.50 | 2,500.00 | 1,875.00 | 1,803.00 | 2,100.00 |
| 518200 - Liability Insurance | 11,349.18 | 12,000.00 | 9,000.00 | 7,425.95 | 12,800.00 |
| 518300 - Umbrella | 1,064.95 | 1,070.00 | 802.50 | - | 800.00 |
| Total $518000 \cdot$ Insurance | 14,400.63 | 15,570.00 | 11,677.50 | 9,228.95 | 15,700.00 |
| $519000 \cdot$ Administration - Other |  |  |  |  |  |
| 519200 - Rental Expense | - | - | - | - | - |
| 519300 - General Assembly Expense | - | 500.00 | 375.00 | - | 500.00 |
| 519500 - Board Expense | 197.52 | 500.00 | 375.00 | 173.42 | 500.00 |
| 519600 -Staff Development | 190.58 | 200.00 | 150.00 | 45.45 | 200.00 |
| 519700 - Archives |  | 200.00 | 150.00 |  | 200.00 |
| 516900 - Bldg Security |  |  |  | 245.55 | 500.00 |
| Total $519000 \cdot$ Administration - Other | 388.10 | 1,400.00 | 1,050.00 | 464.42 | 1,900.00 |
| Total $510000 \cdot$ Administration Expenses | 109,551.43 | 132,801.00 | 102,100.75 | 86,207.54 | 130,403.00 |
| 520000 - Community Within Expenses |  |  |  |  |  |
| 521000 - Caring Network | (125.00) | 500.00 | 375.00 | 225.00 | 500.00 |
| $522000 \cdot$ Communications |  |  |  |  |  |
| 522100 - Hard Copy Mailings | - | - | - | - | - |
| 522300 - Web Page | 1,617.97 | 3,000.00 | 2,250.00 | 829.58 | 1,800.00 |
| $522400 \cdot$ External Marketing | - | 400.00 | 300.00 | - | 400.00 |
| 522500 - Software Upgrades | - | - | - | - | - |
| Total $522000 \cdot$ Communications | 1,617.97 | 3,400.00 | 2,550.00 | 829.58 | 2,200.00 |
| $524000 \cdot$ Festival of the Season | - | - | - | - | - |
| $527000 \cdot$ Membership |  |  |  |  |  |
| 527000 -Membership | 995.00 | 1,150.00 | 862.50 | 102.01 | 1,000.00 |
| 527100 -Membership Initiative | 246.14 | 500.00 | 375.00 | 110.89 | 500.00 |
| Total 527000-Membership | 1,241.14 | 1,650.00 | 1,237.50 | 212.90 | 1,500.00 |
| 528000 - Adult Programs |  |  |  |  |  |
| 528100 - Administrative Expenses | - | - | - | - | - |
| 528200 -Compensation | - | - | - | - | - |
| 528300 - Credit Card Expense | - | - | - | - | - |
| Total 528000 - Adult Programs | - | - | - | - | - |
| 529000 - Community Within - Other |  |  |  |  |  |
| $529500 \cdot$ Memorial Receptions | - | - | - | - | - |
| 520000 - Community Within - Other | 168.80 |  |  | 400.00 | 400.00 |
| 529600 - Fellowship Hour Supplies | 296.60 | 800.00 | 600.00 | 86.18 | 800.00 |
| Total 529000 - Community Within - Other | 465.40 | 800.00 | 600.00 | 486.18 | 1,200.00 |
| Total $520000 \cdot$ Community Within Expenses | 3,199.51 | 6,350.00 | 4,762.50 | 1,540.76 | 5,400.00 |
| 530000 - Social Justice Expenses |  |  |  |  |  |
| $531000 \cdot$ Info \& Advocacy Sub-Council |  |  |  |  |  |
| 532000 -Miscellaneous |  | 3,000.00 | 2,250.00 | 4,232.61 | 3,000.00 |
| $534000 \cdot$ Interweave | - | - | - | - | - |
| $537000 \cdot$ Equual Access | - | - | - | - | - |
| 538000 - Green Sanctuary | - | - | - | - | - |
| 539000 - Noah Webster Partnership | - | - | - | - | - |
| Total $530000 \cdot$ Social Justice Expenses | - | 3,000.00 | 2,250.00 | 4,232.61 | 3,000.00 |
| 540000 - Spiritual Life Expenses |  |  |  |  |  |
| $542000 \cdot$ Annual Retreat |  |  |  |  |  |
| $543000 \cdot \mathrm{Music}$ |  |  |  |  |  |
| 543200 - Guest Musicians | - | 750.00 | 562.50 | 575.00 | 1,500.00 |
| 543201 - Substitute Keyboardists | - | 500.00 | 375.00 | - | 500.00 |
| 543300 - Sheet Music | - | 500.00 | 375.00 | - | 500.00 |
| $543400 \cdot$ Instrument Maintenance |  |  |  |  |  |
| 543401 - Organ | 392.00 | 1,000.00 | 750.00 | 392.00 | 900.00 |




## USH Paving Project

Maglieri Construction \& Paving, Inc. will begin a repaving of Meeting House driveways and parking spaces at the foot of the South driveway, the handicapped accessible spaces, and pavement in front of the West Entrance. In other words, the driveways, and the pavement between them in front of the building. There will be some associated repair of cement slabs.

This project is to start during the week of May 7.
During this project, plans are to generally have one of the two driveways available for use with access to the large north parking lot.

Probably the project will include first removal of the existing deteriorated pavement, then grading of the base material. A period of driving on the base material will continue for an interval to make sure compacting is complete, before a final grading and application of two layers of hot black top will occur.

The results should provide new pavement and improved drainage to catch basins.
Your patience and cooperation during the project is appreciated.
David Newton
Building and Grounds

## State of Connecticut

Department of Emergency Services \& Public Protection
Division of Emergency Management \& Homeland Security
\&711 6* 3[3 URJUMV5 HSRUN

Subgrant Award No.<br>©23AUSHA 06-0756241<br>4 XDUMUHQGLDUI YYearII

3 ODVHSURYIGHGHMLQULQFOGGU[GDMMIIRUHDFKIP LOMRQHII If the subgrant includes more than one facility, provide updates for all locations).

1-State Historic Preservation Office review (if building is 50 years or older) - attach correspondence
We have submitted the forms to the State Historic Preservation Office in early April of 2023.The security equipment we will install will have no effect on the exterior of the building.

The plan is to install cameras on the interior and exterior of the building to be able to view access points remotely as well as from the main office. We also will install a doorbell intercom and camera which can be viewed from the main office. We will also install a numeric keypad entry system at the main front entrance to the Meeting House which will allow us to control access to the building much more efficiently and less costly than changing the locks.

All the equipment will be controlled and monitored from the main office on monitors and door buzzer as well as remotely through a phone app.

## 2-Bidding/Procurement:

We have a bid on hold from Len Clapis Associates Inc. of Hartford, CT for the cameras, monitors, key less entry and doorbell camera/buzzer. Len comes highly recommended by the Universalist Church of West Hartford on Fern Street. We visited the Fern Street Church, talked with the Office Administrator who uses the equipment and viewed the equipment in operation and were very satisfied with the work Len did. Len has stood by the work and in the 3 years the equipment has been in use they have had only one issue with a camera and Len promptly repaired it and it has worked fine since. Len's bid is for installing 7 cameras with a 16 channel NDAA compliant recorder, a 32" monitor and bracket for the office and a built in release button for unlockina the front door from the 3-Vendor Award/contract:

We are working on a draft for a contract for the security equipment Len Clapis will install. Once the Historic Preservation Office has signed off on the work to be performed the contract will be signed as no contracts can be finalized or work begun without their approval. The Connecticut State Department of Emergency Management and Homeland Security requires in order for camera systems to be eligible for reimbursement, documentation must be provided that the system is not produced or provided by an entity owned, controlled by or otherwise connected to the People's Republic of China. Len has agreed to abide by this and provide the necessary documentation.
4- Building Permit/Guidance from Fire Marshal if needed:
Len Clapis has agreed to obtain the necessary permits to perform the work for the security system and The Unitarian Society of Hartford will pay the cost of the permits.

Sugrant No. 023AUSHA 06-0756241

## 5-Installation/Construction:

No start date or installation has occurred as we await the Historic Preservation Office approval as required before the contract is finalized and installation can begin.

## 6-Other project details:

As required the Unitarian Society of Hartford has begun an audit of the Society's finances:
Report of the Audit Committee
A review of financial transactions for the fiscal year July 1, 2021 through June 30, 2022 was undertaken at the request of the USH Board of Directors. The review will include transactions in the operating account (then at People's Bank), the Schwab money market account and the endowment account at UBS. The committee will also review financial policies and procedures.
The review began in April and is well underway. A report is expected to be issued to the Board by June 30.
Miriam Byroade
Laura Cipriano
Sherry Manetta

